**STUDENT SERVICES**

**Children starting in reception at primary school in September 2020 (on time applications)**

|  |  |
| --- | --- |
| **Galmpton CE Primary School** | Admission number: 30 |
| Total number of preferences for places | 60 |
| First preferences considered | 29 |
| First preferences offered (percentage offered) | 29 (100%) |
| Second preferences considered | 15 |
| Second preferences offered (percentage offered) | 1 (6.7%) |
| Third preferences considered | 16 |
| Third preferences offered (percentage offered) | 0 (0%) |

Below are the admissions criteria (in descending order of priority) together with the number of places offered under each criterion:

|  |  |
| --- | --- |
| **Criterion** | **Number of places offered** |
| Any child whose Education, Health and Care Plan names the school. | 2 |
| Looked after children and children who were previously looked after but immediately after being looked after became subject to an adoption, child arrangements or special guardianship order. | 0 |
| Children prioritised based on their exceptional medical or social needs or those of their parents. | 0 |
| Children living within the catchment area who are siblings of pupils on roll at the school. | 6 |
| Other children living within the catchment area. | 3 |
| Children living outside the catchment area who are siblings of pupils on roll at the school. | 7 |
| Children living within the catchment area who regularly attend (or whose parents regularly attend) a Christian church | 8 |
| Children of members of staff who have been employed at the school for more than two years or recruited within the past two years to fill a vacancy for which there was a skills shortage. | 0 |
| Other children for whom an application to the school has been received. | 4 |
| Children allocated to the school closest to the home address with a place available where the preferred school(s) cannot be allocated. | 0 |
| **TOTAL** | 30 |

**Last place offered**

|  |  |
| --- | --- |
| **Criterion** | **Distance from school (if used as tie-break)** |
| Other children for whom an application to the school has been received. | 2.16 miles |
| **Number of places still available on National Offer Day** | **0** |