Service Title: Highways

Manager: Patrick Carney Business Unit: Residents & Visitors Services

Executive Head: Sue Cheriton

Brief Description of Service:

Statutory duty in discharging the Council's Highway Authority functions in managing and maintaining the highway network, street lighting and public rights of way.

Control of the movement and parking of vehicles.

Development and implementation of transport policies and schemes in support of the Local Transport Plan.

Control of the engineering and transport implications of developer proposals.

Improving road safety. Includes 27 school crossing patrols equivalent to 4 FTE's.

| Service provides:- | No of Staff (**FTE) | Employee Direct Costs | Premises | Supplies & Services | Contribut'n to Reserves | Other | Total Expenditure (*ATL) | Fees, Charges & Sales | Govern't Grant Income | Contribut'n from Reserves | Section 38 Income | Total Income (*ATL) | Net Expenditure (*ATL) |
|--|---------------------------|--------------------------|----------|---------------------------|-------------------------------|-------|--------------------------------|-----------------------------|-----------------------------|---------------------------------|-------------------------|---------------------------|------------------------------|
| | | £,000 | £,000 | £,000 | £,000 | £,000 | £,000 | £,000 | £,000 | £,000 | £,000 | £,000 | £`000 |
| 556 Highways - Cyclical Maintenance | 8 | 285 | 78 | 945 | 0 | 0 | 1,308 | 0 | -25 | -35 | 0 | -60 | 1,248 |
| 553 Highways - Network Coordination | o- 11.5 | 363 | 0 | 109 | 0 | 0 | 472 | -200 | 0 | 0 | 0 | -200 | 272 |
| 555 Highways - Rechargeable Works | 0 | 0 | 72 | 0 | 0 | 0 | 72 | -116 | 0 | 0 | -95 | -211 | -139 |
| 557 Highways - Roads | 0 | 0 | 112 | 1,314 | 0 | 0 | 1,426 | -171 | 0 | 0 | 0 | -171 | 1,255 |
| 579 Highways - Structures | 0 | 0 | 9 | 55 | 0 | 0 | 64 | 0 | 0 | 0 | 0 | 0 | 64 |

| Service provides:- | No of Staff (**FTE) | Employee Direct Costs | Premises | Supplies & Services | Contribut'n to Reserves | Other | Total Expenditure (*ATL) | Fees, Charges & Sales | Govern't Grant Income | Contribut'n from Reserves | Section 38 Income | Total Income (*ATL) | Net Expenditure (*ATL) |
|--------------------------------------|---------------------------|--------------------------|----------|---------------------------|-------------------------------|-------|--------------------------------|-----------------------------|-----------------------------|---------------------------------|-------------------------|---------------------------|------------------------------|
| | | £,000 | £,000 | £,000 | £,000 | £`000 | £`000 | £,000 | £,000 | £,000 | £,000 | £,000 | £,000 |
| 581 Highways - Winter Maintenance | 0 | 0 | 0 | 141 | 0 | 0 | 141 | 0 | 0 | 0 | 0 | 0 | 141 |
| 568 Seafront Illuminations | 0 | 0 | 62 | 44 | 0 | 0 | 106 | 0 | 0 | 0 | 0 | 0 | 106 |
| 576 Street Lighting | 2 | 63 | 570 | 506 | 0 | 0 | 1,139 | 0 | 0 | 0 | 0 | 0 | 1,139 |
| TOTAL | 21.5 | 711 | 903 | 3,114 | 0 | 0 | 4,728 | -487 | -25 | -35 | -95 | -642 | 4,086 |

Note: *ATL = 'Above the Line' budget is the net budget that an officer is responsible for, which excludes reallocated support services

^{**}FTE = Full Time Equivalent